

# OFFICIAL BALLOT FOR WASHINGTON COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-009**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah Palin           |       |
| <input type="checkbox"/> Barack Obama          | DEM   |
| <input type="checkbox"/> Joe Biden             |       |
| <input type="checkbox"/> Ralph Nader           | IND   |
| <input type="checkbox"/> Matt Gonzalez         |       |
| <input type="checkbox"/> Chuck Baldwin         | CON   |
| <input type="checkbox"/> Robert E. Thornsberry |       |
| <input type="checkbox"/> Bob Barr              | LIB   |
| <input type="checkbox"/> Wayne A. Root         |       |
| <input type="checkbox"/> Write-in              | _____ |

### UNITED STATES SENATOR

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP   |
| <input type="checkbox"/> Bruce Lunsford  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

### UNITED STATES REPRESENTATIVE in CONGRESS

#### 2nd Congressional District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> S. Brett Guthrie | REP   |
| <input type="checkbox"/> David E. Boswell | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

### STATE REPRESENTATIVE

#### 54th Representative District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Mike Harmon      | REP   |
| <input type="checkbox"/> David C. Sparrow | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

### CONSTABLE

#### 4th Magisterial District

(Unexpired Term)

(Vote for One)

☐ Write-in \_\_\_\_\_

### NONPARTISAN JUDICIAL BALLOT

#### JUSTICE of the SUPREME COURT

##### 3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Daniel J. Venters | NPJ   |
| <input type="checkbox"/> Write-in          | _____ |

### NONPARTISAN

#### "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION

##### 4th Educational District

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Buffy Mann              | NPS   |
| <input type="checkbox"/> Margaret "Mousie" Newby | NPS   |
| <input type="checkbox"/> Write-in                | _____ |